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The Monthly Newsletter of the
Arizona Archaeological and Historical Society

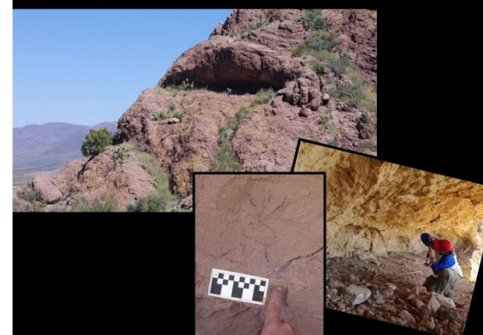
Vol. 66, No. 5

November 2015

PELLONCILLO BROWNWARE APACHE VESSELS FROM SOUTHERN SOUTHWEST



MOUNTAIN SPIRIT PICTOGRAPHS IN ASSOCIATION WITH STORAGE PLATFORM & DATES



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Next General Meeting: November 16, 2015
7:30 p.m.
University Medical Center
www.az-arch-and-hist.org

President's Message

by Jesse Ballenger

I recently predicted that someone at the University of Arizona, School of Anthropology Centennial Celebration would share its September 15 birthday. It turned out to be Diane Holliday. There may have been others; we showed up for hors d'oeuvres and only mentioned the problem to one couple (Vance and Diane). The odds are greater than I thought!

In another amazing feat, last year we raised a bunch of money for young scholars. We did that by maintaining a Scholarship and Research Committee, writing letters, and hosting a Research Slam. The Research Slam relies on the participation of a handful of archaeologists, poets, and other people at the annual holiday party. For those of you who could not attend last year, we had a blast without you. Please come out this year and speak, sing, or gesture. It is nothing formal, and you will have a great evening. And, this is possibly your last chance to party with a 99-year-old archaeological

2nd Annual Research Slam

*To celebrate the holidays and to raise funds for the
AAHS Research and Scholarship program*

In a fiery, high-speed competition, archaeologists, historians, and poets summarize their projects, interests, or frustrations as a “Three Minute Thesis.” The Research Slam will take place at the annual AAHS Holiday Party and Potluck on December 14. Ten participants are being sought. Attendees will vote for their favorite slammer by cash donations to the Research fund. Prizes will be awarded to the top three winners.

To enter, send a title to Jesse Ballenger at jamb@email.arizona.edu.



organization in Arizona! For more information about this year's Research Slam, email me at jamb@email.arizona.edu.

AAHS is very pleased with the success of this year's book sale, which raised over \$3,400 to support the ASM library. We especially thank Jaye Smith, Melanie Deer and Katherine Cerino for a yeoman's effort, as well as all the other people who pitched in and helped.

AAHS Lecture Series

All meetings are held at the Duval Auditorium, University Medical Center
Third Monday of the month, 7:30-9:00 p.m.

- Nov. 16, 2015: Deni Seymour, *The Earliest Apache in Arizona: Evidence and Arguments*
- Dec. 14, 2015: Holiday Party and Research Slam [Will be held at Petroglyphs, 228 S. Park Ave.]
- Jan. 18, 2016: R. Kyle Bocinsky, *Can Pueblo Corn Save African Farms? Employing 1,400 Years of Agricultural Knowledge in Service of the Future*
- Feb. 15, 2016: David Abbott, *It's All About Scale: Polity and Alliance in Prehistoric Central Arizona*
- Mar. 21, 2016: Debra Martin, *Hard Times in Dry Lands: Apocalypse in the Ancient Southwest or Business as Usual?*
- Apr. 18, 2016: Raymond H. Thompson, *Celebration of 100 Years of AAHS*
- May 16, 2016: John Hall, *The Luke Solar Project: Middle and Late Archaic Period Subsistence and Settlement in the Western Phoenix Basin*
- June 20, 2016: Matthew Liebmann, *The Pueblo Revolt*

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November 16: Topic of the General Meeting

The Earliest Apache in Arizona: Evidence and Arguments

by Deni J. Seymour

Recent research provides evidence of ancestral Apaches in the Southern Southwest at least as early as the A.D. 1300s. Some of this evidence comes from chronometric dates obtained from a feature type that comparative ethnographic information (including rarely used land claims documents) indicates were used for storage. These features, called platform caches, provide rare and ideal material for accurate dating because they are often covered with grass or leaves. Dates from these features, on Apache pottery and from roasting pits, all in direct association with Apache material culture of other types (including rock art), provide a continuous sequence of use from at least as early as the A.D. 1300s through the late 1700s. New information about a western route south to this region is combined with other evidence regarding the presence of the earliest ancestral Apache three centuries earlier than many have argued, even in areas where Coronado did not see them.

Suggested Readings:

Seymour, Deni J.

- 2010 Contextual Incongruities, Statistical Outliers, and Anomalies: Targeting Inconspicuous Occupational Events. *American Antiquity* 75:158–176.
- 2010 Cycles of Renewal, Transportable Assets: Aspects of Ancestral Apache Housing. *Plains Anthropologist* 55:131–150.
- 2011 1762 on the San Pedro: Reevaluating Sobaipuri Abandonment and New Apache Raiding Corridors. *The Journal of Arizona History* 52:169–188.
- 2012 Gateways for Athabascan Migration to the American Southwest. *Plains Anthropologist* 57:9–21.

- 2012 Isolating a Pre-Differentiation Athapaskan Assemblage in the Southern Southwest: The Cerro Rojo Complex. In *From the Land of Ever Winter to the American Southwest*, edited by D. J. Seymour, pp. 90–123. University of Utah Press, Salt Lake City.
- 2012 When Data Speak Back: Resolving Source Conflict to Track Changes in Apache Residential and Fire-Making Behavior. *International Journal of Historical Archaeology* 16:828–849.
- 2013 Geronimo's Wickiup: Methodological Considerations Regarding Mobile Group Hut Signatures. *International Journal of Historical Archaeology* 17:182–195.
- 2013 Platform-Cache Encampments: Implications for Mobility Strategies and the Earliest Ancestral Apaches. *Journal of Field Archaeology* 38:161–172.
- 2016 Three Sisters Site: An Ancestral Chokonen Apache Encampment in the Dagoon Mountains. In *Fierce and Indomitable: The Protohistoric Non-Pueblo World*, edited by D. J. Seymour. University of Utah Press, Salt Lake City.

Dr. Deni Seymour is an internationally recognized authority on protohistoric and historic Native American and Spanish colonial archaeology and ethnohistory. For nearly 30 years, she has studied the ancestral Apache, Sobaipuri-O'odham, and lesser-known mobile groups (Jano, Jocome, Manso, Suma, and Jumano) who were present at the same time. She has excavated two Spanish-era presidios (Santa Cruz de Terrenate and Tubac), numerous Kino-era mission sites, and several indigenous sites. She works with indigenous groups in reconnecting with their heritage, tackles Coronado and Niza expedition archaeology, and is rewriting the history of the pre-Spanish and colonial period southern Southwest. She has published extensively on these groups and this period, with more than 80 publications in refereed journals, edited volumes, and popular venues, and has served as guest editor for journals. She has also authored six scholarly books and has two more underway.

Article Submissions for glyphs: If you have research or a field project that would be interesting to *glyphs* readers, please consider contributing an article. Requirements are a maximum of 1,000 words, or 750 words and one illustration, or 500 words and two illustrations. Please send submissions to jadams@desert.com.

Upcoming AAHS Field Trips

*Participation in field trips is limited to members of AAHS.
There is generally a 20-person limit on field trips, so sign up early.*

The History of Fort Huachuca: Buffalo Soldiers and Apache Occupations

November 14, 2015; 10:00 am–3:00 pm



10th Calvary at Fort Huachuca, circa 1910s

The varied history of Fort Huachuca begins long before its inception in 1877. Established as a garrison to guard against raids by the Chiricahua Apaches and their leader Geronimo in the 1880s, the fort has been

continuously used for nearly 150 years, perhaps most notably in the 1910s by the 10th Calvary, a corps of African American soldiers known as the “Buffalo Soldiers.” Join us at Fort Huachuca for a tour of the Museum of the Buffalo Soldier followed by a visit to several archaeological sites. A presentation about the history of the Buffalo Soldiers by Dr. Pat O’Brien (National Park Service Cultural Resource Specialist, Desert Southwest Cooperative Ecosystem Studies Unit) and a short walking tour highlighting several historical landmarks will also be featured. Fort Archaeologist Martyn Tagg will provide interpretation of archaeological sites and give an overview of the militaristic history of the fort. To register for the trip please contact trip leader Ameila Natoli at anatoli@srircm.com.

Los Morteros

December 5, 2015; 10:00 am–1:00 pm

Los Morteros, translated to *the mortars*, was a large Hohokam village occupied between A.D. 850 and 1300. Located along the

Santa Cruz River near the northern end of the Tucson Mountains, the site is named for the many bedrock mortars that are ground into natural outcrops characterizing the site’s topography. Ancient Native Americans living at Los Morteros used these mortars to grind and mill seeds, corn, and other plant resources found on the surrounding lands. Carpooling from Tucson can be arranged.



Bedrock mortar at Los Morteros

To register for the trip, please contact trip leader Cannon Daughtrey at cannondaughtrey@gmail.com. For more information about Los Morteros, a county bond acquisition, see www.pima.gov/cmo/admin/reports/ConservationReport/PDF/Chapters/Cultural/Los%20Morteros.pdf and www.archaeologysouthwest.org/pdf/ait/arch-tuc-v10-no1.pdf.

Presidio Santa Cruz de Terranate and Fairbank

January 16, 2016; 10:00 am–2:00 pm

Please join us for a trip to the short-lived Presidio Santa Cruz de Terranate. Constructed in 1775 as a series of adobe buildings in a walled compound, the presidio was subject to intensive raiding. Its inhabitants suffered so greatly that Terranate was abandoned shortly thereafter. Tour guide Deni Seymour will present the tumultuous history of the use of this area and the presidio, both before and after the arrival of the Spanish. This trip also includes a visit to the nearby ghost town of Fairbank, a boomtown stop-over on the way to Tombstone and Bisbee. To register for the trip, please contact trip leader Cannon Daughtrey at cannondaughtrey@gmail.com.



Ruins of Terranate

MAKING ARCHAEOLOGY PUBLIC: SOUTHWEST SYMPOSIUM OPENING SESSION FOR THE PUBLIC

2016 will mark 50 years since grassroots preservationists successfully worked with Congress to pass the National Historic Preservation Act (NHPA), a United States law that acknowledges the importance of our national heritage and that instructs federal agencies to be good stewards of that heritage. One effect of this law has been a massive expansion of publicly funded archaeological work carried out in advance of construction projects. This work, in turn, has resulted in tremendous new understandings of Native American and immigrant histories in the United States and its territories.

The *Making Archaeology Public Project* (MAP) is a nationwide effort to highlight just a few of the many significant insights that have come to light since the passage of NHPA. Archaeologists in each state are working within their communities to select one of the many engaging stories that have come to light and to share them with the public to celebrate the last 50 years of archaeological investigations. The ultimate goal is a website, which will include links to videos that exemplify the ways that NHPA has changed our understanding of the past.



On Thursday evening, January 14, 2016, from 7:00–9:00 p.m., Lynne Sebastian, an archaeologist and historic preservation enthusiast, will host an opening session for the Southwest Symposium (www.regonline.com/builder/site/default.aspx?EventID=1655911). This panel discussion with MAPP leaders from the western states will share the national and state projects, which range from finding the first farming settlements in North America in the Tucson Basin to the way thousands of tiny projects in New Mexico tell big stories about the ancient past.

This event will be held at the Scottish Rite Temple in downtown Tucson, at 160 S. Scott Avenue and is open to the public.

SOUTHWEST SYMPOSIUM

The Southwest Symposium promotes new ideas and directions in the archaeology of the United States Southwest and the Mexican Northwest. The 2016 symposium focuses on *Engaged Archaeology*, showcasing collaborative and participatory work with descendant groups and local communities, public archaeology, and interdisciplinary work, in spoken and poster sessions. The conference will be held on the campus of the University of Arizona in Tucson, January 14–16, 2016.



The program includes two days of invited paper and poster symposia, a welcome reception at the Laboratory of Tree-Ring Research, a public session downtown Thursday evening, and a reception at the Tucson Marriott University Park, co-hosted by the Arizona State Museum and the Arizona Archaeological and Historical Society.

For more information and registration, please visit: www.regonline.com/builder/site/default.aspx?EventID=1655911.



Announcing the AAHS Annual Holiday Party and Research Slam

December 14, 6:00 p.m. ♦ Petroglyphs, 228 S. Park Ave.

Our December meeting will be a celebration of the holidays and of research. We will be providing beer and wine. Please bring a dish to share! The highlight of the party will be our second Annual Research Slam. Come support the AAHS Research and Scholarship fund by voting with your dollars for your favorite contestant.



Cornerstone

Darlene Lizarraga, Director of Marketing
Arizona State Museum

The U.N. Declaration on the Rights of Indigenous Peoples

The Power of Ideas. The Challenges of Implementation.

A Lecture by S. James Anaya



In 2007 the United Nations General Assembly adopted the Declaration on the Rights of Indigenous Peoples. Professor Anaya will discuss how the declaration builds upon ideas of universal human rights and how, in doing so, it emboldens steps of reconciliation between first peoples and the societies that have developed around them. The challenge is now to see the aspirations expressed in the declaration made reality, a challenge Anaya will address in an effort to show how it can be met.

Left: The U.N. General Assembly Hall at the moment the declaration was adopted.



S. James Anaya is a Regents Professor and the James J. Lenoir Professor of Human Rights Law and Policy at the University of Arizona James E. Rogers College of Law. Anaya served as the United Nations Human Rights Council's Special Rapporteur on the Rights of Indigenous Peoples from 2008 to 2014.

Thursday, Nov 12, 2015

7:00 p.m. @ CESL 103

Free & Open to All

Reception Follows Program

This is a presentation of the **Arnold and Doris Roland Distinguished Speaker Series**, made possible by the generosity of Dr. and Mrs. Roland.



Arizona State Museum
THE UNIVERSITY OF ARIZONA

The Center for English as a Second Language (CESL) is one building east of Arizona State Museum • ASM is just inside the UA's Main Gate at Park Ave and University Blvd • 1013 E University • Garage parking available for a small fee at Euclid Ave and Second St or Tyndall Ave and Fourth St • www.statemuseum.arizona.edu

AAHS Membership Application

Membership is open to anyone interested in the prehistory and history of Arizona and the Southwest and who support the aims of the Society. Membership runs for a full year from the date of receipt, and covers all individuals living in the same household.

Monthly meetings are free and open to the public. Society field trips require membership. Members may purchase an annual JSTOR subscription to *Kiva* back issues for \$20 through the AAHS website.

Membership Categories

- ☐ \$50 **Kiva members** receive four issues of the Society's quarterly journal *Kiva* and 12 issues of *Glyphs*
- ☐ \$40 **Glyphs members** receive *Glyphs*
- ☐ \$35 **Student Kiva members** receive both *Kiva* and *Glyphs*
- ☐ \$75 **Contributing members** receive *Kiva*, *Glyphs*, and all current benefits
- ☐ \$120 **Supporting members** receive *Kiva*, *Glyphs*, and all current benefits
- ☐ \$300 **Sponsoring members** receive *Kiva*, *Glyphs*, and all current benefits
- ☐ \$1,000 **Lifetime members** receive *Kiva*, *Glyphs*, and all current benefits

Note: For memberships outside the U.S., please add \$20. AAHS does not release membership information to other organizations.

Institutional Subscriptions

For institutional subscriptions to *Kiva*, contact Maney Publishing at subscriptions@maneypublishing.com or <http://maneypublishing.com/index.php/journals/kiv>. For institutional subscriptions to *Glyphs* (\$100), contact AAHS VP for Membership at the address below.

You can join online at www.az-arch-and-hist.org, or by mailing the form below to:

Michael Diehl, VP Membership
Arizona Archaeological and Historical Society
Arizona State Museum, The University of Arizona
Tucson, AZ 85721-0026

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____

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The objectives of the Arizona Archaeological and Historical Society are to encourage scholarly pursuits in areas of history and anthropology of the southwestern United States and northern Mexico; to encourage the preservation of archaeological and historical sites; to encourage the scientific and legal gathering of cultural information and materials; to publish the results of archaeological, historical, and ethnographic investigations; to aid in the functions and programs of the Arizona State Museum, University of Arizona; and to provide educational opportunities through lectures, field trips, and other activities. See inside back cover for information about the Society's programs and membership and subscription requirements.

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